



# HOLMES COUNTY COMMISSIONERS

2 COURT STREET, SUITE 14  
MILLERSBURG, OHIO 44654-2001  
PHONE (330) 674-0286 FAX (330) 674-0566  
E-MAIL: HCC@CO.HOLMES.OH.US



## AGENDA Monday, April 03, 2023 (Schedule Subject to Change)

**9:00 Eric McDowell & Ali Redmond**

- Corsa Renewal Discussion

**9:45 Jon Beam, Dog Warden**

- Discussion

**10:00 Business Meeting**

- Pledge of Allegiance
- Minutes from March 27, 2023
- Paybills Motion
- Transfers/Transactions/Supplementals
- Resolution – Accepting the County Commissioners Association of Ohio Workers' Compensation Group Rating Plan Agreement and Employer Statement for Group Rating Plan
- Resolution – Accepting the Bid Award for the HOL TR 123 – 2.17 – Bridge Replacement
- Proclamation – Declaring April as Sexual Assault Awareness Month
- Proclamation – Declaring April as National County Government Month

**10:30 New Business/Old Business Discussion**

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**Next Business Meeting: Monday – April 10, 2023**

**THE MINUTES**  
**April 03, 2023**

The Holmes County Commissioners met in regular session Monday, April 03, 2023; with everyone present. Chairman Miller opened the meeting:

**9:00 A.M. – ERIC McDOWELL & ALI REDMOND – CORSA RENEWAL DISCUSSION**

Eric McDowell of Hummel Insurance and Ali Redmond of Corsa met with the Commissioners to discuss the Corsa Renewal. Holmes County has received an 8.2% increase on the Corsa Renewal. This has been the first increase in 10 years on the Corsa Renewal. The re-insurance side came from the weather and Law Enforcement Civil Service Claims. The pool in Ohio is doing well according to Redmond. There is also a Loss Control Incentive of \$7,665.00. Within the next 2 years there will also be a Tiered Premium for Cyber Insurance.

**9:45 A.M. – JON BEAM – DOG WARDEN – DISCUSSION**

Dog Warden Jon Beam met with the Commissioners to discuss having a volunteer bring a dog into a County Building. Beam stated that they are just trying to get the dog acclimated to people. Beam also decided which dogs the volunteers can bring in. The volunteer signs a liability form on where to go or not go. The program is called Freedom Fridays and they take a dog out of the shelter and take the dog for a walk on the Trail, get food etc. Eyler and Miller are totally opposed with bringing dogs into a County Building (Except Service Dogs). The Commissioners will discuss whether or not to let dogs (Service Dogs would be allowed) into County Buildings. No decision was made at this time.

**10:00 A.M. – BUSINESS MEETING**

**PLEDGE OF ALLEGIANCE**

**MINUTES**

On a motion by Mr. Eyler, seconded by Mr. Hall (Mr. Miller - yes; Mr. Eyler – yes; Mr. Hall - yes), the Commissioners approved the minutes from March 27, 2023.

**PAY BILLS MOTION**

On a motion by Mr. Hall seconded by Mr. Eyler (Mr. Miller - yes; Mr. Eyler – yes; Mr. Hall - yes), Commissioners authorized the following bills to be paid as they were presented:

**GENERAL (A00)**

Jeff Kellogg	00010-E2004	Legal Counsel	\$390.00
Baserman Law	00010-E2004	Legal Counsel	712.50
Marie Moore	00010-E2004	Legal Counsel	82.50
Bradford & Landers	00010-E2004	Legal Counsel	765.00
Doug Milhoan	00010-E2004	Legal Counsel	1,155.00
CLCCA	00010-E8001	2023 Dues	125.00
AloNovus Corp.	00015-E4004	Legal Ad	9.75

U.S. Bank Equipment Finance	00040-E2001	Copier Lease	146.32
Independence Business Supply	00040-E4001	Office Supplies	10.63
Blu-Shift	00045-E2001	WO-5971	495.00
Gordon Flesch	00045-E4001	Black / Color	69.77
Verizon Wireless	00085-E2002	Cellular Service	126.96
Community Care Pooled Funds	00085-E9015	#2 CY23 Pooled Fund Obligation	12,968.00
ComDoc, Inc.	00095-E2001	Copy Cost	15.29
Pitney Bowes Global Financial	00105-E2001	Postage Meter	435.15
Holmes County IT	00105-E4050	2023 IT	14,005.44
ComDoc, Inc.	00117-E2001	Copiers	78.14
Holmes County IT	00117-E4050	2023 IT Support	13,469.76
Cintas	00125-E2001	Mats & Service	261.24
Northeast Ohio Natural Gas Corp.	00125-E2002	Heat	1,063.58
Village of Millersburg	00125-E2002	Quarterly Water Billing	1,086.75
Holmes Ag Service	00125-E2093	Water Treatment Plant Supplies	442.80
Fenton Bros. Electric, Inc.	00125-E4001	Supplies	150.00
Friendly Wholesale Company, Inc.	00125-E4001	Supplies	194.15
VH Blackinton Co., Inc.	00130-E4013	Badge Repair	13.00
Red Diamond Uniforms	00130-E4013	Uniform Supplies	756.47
Gall's, Inc.	00130-E4013	Uniform Supplies	297.76
Valley View Repair LTD	00130-E7002	Repairs, etc.	5,753.65
Village Motors, Inc.	00130-E7002	U #8 & U #6	870.98
Quill	00130-E8001	Office Supplies	471.77
Friendly Wholesale Co., Inc.	00135-E4005	Gatorade	112.48
Prairie Township Trustees	00135-E4005	ER Transport	329.60
E & H Ace Hardware	00135-E7002	Supplies	63.96
Alco-Chem, Inc.	00135-E7002	DC-7 Laundry Powder	263.50
Grainger	00135-E7002	Bulbs & Mobile Bench	665.23
Quill LLC	00140-E4001	Supplies	51.16
Quill LLC	00140-E8001	Supplies	69.58
Holmes County IT	00155-E4001	Acrobat Pro Reimbursement	567.06
OSU Extension Business Office	05013-E9003	1 <sup>st</sup> ¼ OSU Extension Appropriation	60,395.00
TASC	07002-E1018	Admin Charges	4,362.48
			<b>\$123,302.41</b>

**DOG & KENNEL (B00)**

Gordon Flesch Co.	00200-E2001	Lease	\$19.03
Tope Printing, Inc.	00200-E4001	Supplies	201.75
Midwest Veterinary Supply, Inc.	00200-E4003	Disinfectant	152.16
Justine Casey	00200-E4014	Clothing	109.50
Gall's LLC	00200-E4014	Clothing	614.01
Village Ford Lincoln Mercury, Inc.	00200-E7002	Vehicle Maintenance	63.96
Jonathan Beam	00200-E8001	Reimbursement	223.85
Dwayne Yoder	00200-E8001	Refund	80.00
			<b>\$1,464.26</b>

**AMERICAN RESCUE PLAN ACT (C21)**

Holmes Wayne Electric	02021-E2091	New Service Fees	<b>\$2,050.00</b>
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**ENGINEER (K00)**

Kidron Tree Service	00700-E2014	Remove Trees	\$20,300.00
Staples Credit Plan	00700-E4001	Office Supplies	329.59
Cargill, Inc.	00700-E4003	Salt	15,787.22
Cargill, Inc.	00700-E4003	Salt	27,116.15
Geotab USA, Inc.	00700-E4016	Cameral Installation	963.00
Amber Valley Maple Products LTD	00700-E4016	Syrup – Township Breakfast	106.00
Verizon Wireless	00700-E4016	Cell Phone	555.10

Gingerich Trailer Sales LTD	00700-E7005	Equipment Maintenance	447.00
Leader Machinery Company LLC	00700-E7005	Equipment Maintenance	144.58
Fastenal Company	00701-E4001	Garage Supplies	331.86
Todd M. Sprang	00701-E4001	Garage Supplies	270.27
Airgas USA LLC	00701-E4001	Garage Supplies	432.51
Fastenal Company	00701-E4001	Garage Supplies	1,178.44
			<b>\$67,961.72</b>

**FDCC (M30)**

Verizon Wireless	01002-E8001	Cellular Service	\$91.32
Brody Williams	01002-E8001	Youth Incentive Reimbursement	30.00
Brody Williams	01002-E8001	Youth Incentive Reimbursement	50.00
			<b>\$171.32</b>

**CAPITAL IMPROVEMENT (N10)**

P & L Builders LTD	00500-E2009	Clinton St. Building Improvements	\$31,000.00
Kidron Electric, Inc.	00500-E2009	Jail HVAC Improvements	3,455.55
Sentry Security Fasteners, Inc.	00500-E2009	Jail Security Improvements	3,699.94
			<b>\$38,155.49</b>

**SOLID WASTE (P34)**

Blue River Digital LLC	00800-E2071	HHW Recycling Event Items	\$1,581.46
Republic Services	00800-E2074	Recyclable Hauling & Processing	40,787.73
			<b>\$42,369.19</b>

**WASTEWATER (P40)**

MT Services, Inc.	00805-E2001	MH WWTP Monthly Service	\$113.30
Northeast Ohio Natural Gas Corp.	00805-E2002	L.S. & WC WWTP	114.28
American Electric Power	00805-E2002	WC WWTP, WC #7, #8 & #9	4,915.52
Hanna Instruments, Inc.	00805-E4012	High Range Ammonia Checker	12.00
Trail Plumbing	00805-E7001	Pipe, Pressure Coupling, Glue & Clip	797.20
Buckeye Pumps, Inc.	00805-E7001	1 FLYGT 50' & 1 FLYGT 30'	23,248.00
			<b>\$29,200.30</b>

**IT FUND (S38)**

CDW-G	01062-E7005	APC 1 Yr NBD	<b>\$2,541.70</b>
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**LICENSE BUREAU (S40)**

Brightspeed	01060-E2002	Utility	\$60.67
Rumpke of Northern Ohio	01060-E2002	Utility	143.68
Holmes County IT	01060-E4050	2023 IT Support	2,691.36
			<b>\$2,895.71</b>

**DRUG ENFORCEMENT FUND OTHER EXPENSE (S46)**

Village Motors, Inc.	01070-E4007	Remote Starter Kit & Windshield Repair	<b>\$1,140.83</b>
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**GIS (S58)**

Holmes County IT	01010-E2001	Acrobat Pro Reimbursement	<b>\$189.02</b>
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**ADULT PROBATION FEE (S68)**

Treasurer, State of Ohio	01021-E2001	-	\$50.00
Perry Protech	01021-E2001	Copier	252.17
Verizon Wireless	01021-E2002	Cell Charges	390.93
Redwood Toxicology	01021-E4001	Tests	1,701.00
Southside Quik Lube	01021-E7002	Vehicle Maintenance	53.56
			<b>\$2,447.66</b>

**9-1-1 (S71)**

Brightspeed	01024-E2002	Monthly Phone	\$203.84
Brightspeed	01024-E2002	Monthly Phone	500.00
			<b>\$703.84</b>

**COMPUTERIZATION / PROBATE COURT (S81)**

Holmes County IT	01032-E8001	Adobe Subscription	<b>\$332.66</b>
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**RECORDER'S FEES (S84)**

Fidlar Technologies, Inc.	01035-E2001	AVID Hosting Service	<b>\$450.00</b>
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**CERTIFICATE TITLE ADMIN (S87)**

Nationwide Hotel – Conference Center	01038-E4001	Hotel Stay	\$289.94
Frame-A-Plate	01038-E4001	Supplies	121.87
Holmes County IT	01038-E4050	2023 IT Support	1,255.68
			<b>\$1,667.49</b>

**NASHVILLE WASTEWATER INFRASTRUCTURE (T87)**

W. E. Quicksall & Associates, Inc.	01091-E2014	Nashville Elevated Storage Tank	<b>\$13,090.50</b>
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**ROTARY OTHER EXPENSES (X00)**

Postmaster	04000-E8001	Postage Stamps	<b>\$252.00</b>
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**JAIL KITCHEN (X03)**

Ashley Markowski	04001-E4001	Insurance Reimbursement	\$61.00
Holmes County Sheriff's Office	04001-E4001	Kitchen Uniform Supplies Reimbursement	247.38
Alfred Nickles Bakery	04001-E4001	March Bread & Buns	271.78
Smith Foods	04001-E4001	March Milk, Juice & Eggs	1,063.32
U.S. Foods, Inc.	04001-E4001	Food Supplies	1,052.84
			<b>\$2,696.32</b>

**PAY-INS TO TREASURER:**

<b>FROM:</b>	<b>TO:</b>	<b>AMOUNT:</b>
164088 HCC/CSEA	A00-00199-R6502 Collections	\$5.00

**SUPPLEMENTAL:**

<b>FROM:</b>	<b>TO:</b>	<b>AMOUNT:</b>
T06 Community Block Grant	T06-01071-E2058 Project Costs	\$15,937.50
T06 Community Block Grant	T06-01071-E7015 Admin Costs	\$21,360.00
S40 CTA Fund	S40-01060-E4050 IT Expense	\$13.27

**PAYROLL**

**Total Gross Payroll for pay-ending 03-31-23 was \$665,079.26**

**Total General Fund Payroll for pay-ending 03-31-23 was \$272,053.53**

**ENGINEER PERMIT(S):**

**By the signing of the following documents, the Commissioners approved the following Permit(s):**

Walnut Creek Water Company Attention – Kermit Miller	Application is hereby made for a permit to install waterline and water services. Location – County Road 145, Township Rad 420 and County Road 140.
Javen Miller	Application is hereby made for a permit to fill in existing roadside ditch with catch basins and culvert. Location – 3939

	County Road 135.
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**RESOLUTION(S)**



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## Resolution # 04-03-23-1

### A RESOLUTION ACCEPTING THE COUNTY COMMISSIONERS ASSOCIATION OF OHIO WORKERS' COMPENSATION GROUP RATING PLAN AGREEMENT AND EMPLOYER STATEMENT FOR GROUP RATING PLAN

**WHEREAS**, the Board of County Commissioners have received the County Commissioners Association of Ohio Workers' Compensation Group Rating Plan Agreement and Employer Statement for Group Rating Plan; and

**WHEREAS**, the Board of County Commissioners have agreed to the Workers Compensation Group Rating Plan Agreement and Employer Statement for Group Rating Plan; and

**WHEREAS**, Prosecutor's Office has reviewed this Agreement as to form;

**THEREFORE, BE IT RESOLVED** that the Board of County Commissioners hereby authorizes Holmes County Commissioner Chairman to sign the County Commissioners Association of Ohio Workers' Compensation Group Rating Plan Agreement and Employer Statement for Group Rating Plan.

Mr. *Hall* moved for adoption of the preceding Resolution. Mr. *Eyler* seconded the motion. Upon roll call the vote was as follows:

Joe D. Miller *Joe Miller*  yes/no

Raymond Eyler *Raymond Eyler*  yes/no

David L. Hall *David Hall*  yes/no

The below signed Clerk to the Board hereby certifies that the preceding Resolution is a true and exact copy of a Resolution adopted during the regular business meeting of April 03, 2023 and recorded in Commissioners Journal 53 under that date.

Susan L. Schie, Clerk to the Board  
Holmes County Board of Commissioners



# HOLMES COUNTY COMMISSIONERS

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Resolution #04-03-23-2

## RESOLUTION - ACCEPTING THE BID AWARD FOR THE HOL TR 123 – 2.17 – BRIDGE REPLACEMENT

**WHEREAS**, on Monday, March 27, 2023, one bid was received and opened for the for the HOL TR 123-2.17 Bridge Replacement; and

**WHEREAS**, Engineer Chris Young has reviewed the bids and made a recommendation to the Board of Holmes County Commissioners; and

**WHEREAS**, Engineer Chris Young’s recommendation to the Board is to award to VO Menuez & Sons, Inc.; and

**THEREFORE, BE IT RESOLVED** that the Board of County Commissioners hereby awards the HOL TR123 – 2.17 Bridge Replacement to VO Menuez & Sons Inc. in the amount of \$1,149,415.97 and authorizes the County Engineer to enter into any necessary contracts for the Project.

Mr. *Eyler* moved for adoption of the preceding Resolution. Mr. *Hall* seconded the motion. Upon roll call the vote was as follows:

Joe D. Miller	<i>[Signature]</i>	<input checked="" type="radio"/> yes <input type="radio"/> no
Raymond Eyler	<i>[Signature]</i>	<input checked="" type="radio"/> yes <input type="radio"/> no
David L. Hall	<i>[Signature]</i>	<input checked="" type="radio"/> yes <input type="radio"/> no

The below signed Clerk to the Board hereby certifies that the preceding Resolution is a true and exact copy of a Resolution adopted during the regular business meeting of April 03, 2023 and recorded in Commissioners Journal 53 under that date.

*[Signature]*  
Susan L. Schie, Clerk to the Board  
Holmes County Board of Commissioners



**PROCLAMATION(S)**



# HOLMES COUNTY COMMISSIONERS

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Proclamation #04-03-23-1P

## PROCLAMATION – DECLARING APRIL AS SEXUAL ASSAULT AWARENESS MONTH

**WHEREAS**, one American is sexually assaulted every 68 seconds and every 9 minutes that victim is a child; more than 75% of sexual assaults are committed by someone who is known to the victim; and

**WHEREAS**, about 66% of child rape victims are 13-17 and about 34% are under the age of 12; and

**WHEREAS**, rape and sexual assault affect women, children and men of all racial, cultural and economic backgrounds; 16.6% of American women and 3% of American men has been the victim of an attempted or completed rape; and

**WHEREAS**, emotional and physical trauma resulting from sexual violence is often severe and long lasting; victims can have such adverse consequences as post-traumatic stress disorder (PTSD), substance abuse, major depression, homelessness, eating disorders, and suicide; and

**WHEREAS**, individuals can raise their voices to show their support for survivors, stand up to victim blaming, shut down rape jokes, correct harmful misconceptions, promote everyday consent, and practice healthy communication with kids; and

**WHEREAS**, the Holmes County law enforcement and social services communities work diligently to improve and increase services for survivors of sexual assault, and to prevent future sexual assaults through public awareness and education.

**NOW, THEREFORE, BE IT PROCLAIMED** by the Board of Holmes County Commissioners that we hereby recognize the month of April 2023 as Sexual Assault Awareness Month and call upon all citizens of Holmes County to encourage and support individuals of sexual assault in finding the assistance and recovery they need.

### *Sexual Assault Awareness Month, April 2023*

Mr. Eyler moved for the adoption of the preceding Proclamation. Mr. Hall seconded the motion. Upon call of roll, all voted yes.

Joe D. Miller [Signature] yes

Raymond Eyler [Signature] yes

David L. Hall [Signature] yes

The preceding Proclamation is a true and exact copy of a Proclamation adopted during the regular business day of April 03, 2023 and is recorded in Commissioners Journal 53 under that date.

[Signature]

Susan L. Schie, Clerk to the Board



# HOLMES COUNTY COMMISSIONERS

2 COURT STREET, SUITE 14

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Proclamation #04-03-23-2P

## PROCLAMATION – DECLARING APRIL AS NATIONAL COUNTY GOVERNMENT MONTH

**WHEREAS**, the Nation’s 3,069 counties serving more than 330 million Americans provide essential services to create healthy, safe, and vibrant communities; and

**WHEREAS**, counties fulfill a vast range of responsibilities and deliver services that touch nearly every aspect of our residents’ lives; and

**WHEREAS**, Holmes County and all the counties take pride in our responsibility to protect and enhance the health, wellbeing and safety of our residents in efficient and cost-effective ways; and

**WHEREAS**, Holmes County and the County Commissioners Association of Ohio encourages our fellow citizens to become engaged and aware of services provided by county governments throughout Ohio; and

**WHEREAS**, we appreciate the dedication and hard work of the county workforce, who deliver critical services to the people of Holmes County;

**NOW, THEREFORE, BE IT PROCLAIMED** by the Board of Holmes County Commissioners that we hereby recognize the month of April 2023 as:

### *National County Government Month*

Mr. *Hall* moved for the adoption of the preceding Proclamation. Mr. *Eyler* seconded the motion. Upon call of roll, all voted yes.

Joe D. Miller *Joe D. Miller* yes

Raymond Eyler *Raymond Eyler* yes

David L. Hall *David L. Hall* yes

The preceding Proclamation is a true and exact copy of a Proclamation adopted during the regular business day of April 03, 2023 and is recorded in Commissioners Journal 53 under that date.

*Susan L. Schie*  
Susan L. Schie, Clerk to the Board

**10:30 A.M. – NEW BUSINESS/OLD BUSINESS DISCUSSION**

**ADJOURN MOTION**

With no further business to come before the Board, Mr. Hall moved that the meeting be adjourned at 4:30 p.m.; Mr. Eyler, seconded the motion (Mr. Miller - yes; Mr. Eyler – yes; Mr. Hall - yes), the next scheduled business meeting of the Holmes County Commissioners is Monday, April 10, 2023.

\_\_\_\_\_  
Joe D. Miller

\_\_\_\_\_  
Raymond Eyler

\_\_\_\_\_  
Attest: Susan L. Schie, Clerk

\_\_\_\_\_  
David L. Hall

Voucher D279	Header Description FEBRUARY 23 PLACEMENT	Vendor 23685	Vendor Name Richland County Juvenile Court	Voucher/Re 3/29/2023	Period Apr-23	Warrant/Pay-in Number	Batch D133	Account 551-01087-E2096	PO 100327	Project 9999	Account1 99999	Total Amount 230.00
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Holmes County Commissioners:

*[Handwritten signature]*  
*[Handwritten signature]*  
*[Handwritten signature]*

Approved By:

*[Handwritten signature: Danny S. Jackson]*

Director JFS

**RECEIVED**

MAR 31 2023

Holmes County  
Commissioner

**RECEIVED**  
 MAR 29 2023  
 Thomas McKee  
 Auditor

Voucher Number	Warrant Number	Account	PO Number	Vendor Name	Header Description	Vendor Number	Voucher Date	Batch Number	Voucher Amount
4802		S50-00404-E2001	100317	Holmes Co. Health Dept.	March 23/birth certs.	11500	3/29/2023	1	\$54.00
4803		S50-00404-E2038	100318	Richard and Jordan Anderson	March 23/medicine	29155	3/29/2023	1	\$8.45

\$62.45

HOLMES COUNTY COMMISSIONERS:

*Lee M. ...*  
*Raymond G. ...*  
*David Ham*

APPROVED:

*Danny S. Jackson*  
 Director, Holmes Co. DIFS

**RECEIVED**

MAR 31 2023

Holmes County  
 Commissioners

**RECEIVED**  
 Mar 29 2023  
 Jacki  
 AUG 11 2023

Header/Rec	Header Description	Vendor Name	Numbr	Period	Warrant/Pay-in Number	Batch Number	Account	Numbr	Project	Account1	Total Amount
8184	PER DIEM	Christi Franks	4508	3/29/2023		PA630	H00-00400-E6001	100325	20	521092	\$ 96.00
8185	AGENCY WATER & SEWER	Village of Millersburg	27600	3/29/2023		PA630	H00-00400-E2017	100322	10	521092	\$ 263.05
8186	AGENCY TRASH	Republic Waste Services	23417	3/29/2023		PA630	H00-00400-E2017	100322	10	521092	\$ 596.55
8187	AGENCY AD	Thnyv, Inc.	25513	3/29/2023		PA630	H00-00400-E8001	100326	20	521092	\$ 17.50
8188	AGENCY PHONES	CBTS LLC	4594	3/29/2023		PA630	H00-00400-E2017	100322	10	521092	\$ 918.03
8189	APS CLEANING FOR T. THOMPSON	Jennifer Platt	13407	3/29/2023		PA630	H00-00400-E8001	100326	738	510050	\$ 300.00
8190	JAN 23 NET	Michael & Tanya Franks	17540	3/29/2023		PA630	H00-00400-E8001	100326	850	510050	\$ 145.93
8191	IM DAYCARE & CH SRVS	Verizon Wireless	27407	3/29/2023		PA630	H00-00400-E8001	100326	20	521092	\$ 49.48
8191	IM DAYCARE & CH SRVS	Verizon Wireless	27407	3/29/2023		PA630	H00-00400-E8001	100326	30	521092	\$ 841.16
8192	PARKING LEASE	JKY Rentals, LLC	12868	3/29/2023		PA630	H00-00400-E8001	100326	10	521092	\$ 700.00
8193	MAR 23 NET	Dora Umstead	7233	3/29/2023		PA630	H00-00400-E8001	100326	850	510050	\$ 47.16
8194	COPIER LEASE	GreatAmerica Financial Services	10162	3/29/2023		PA630	H00-00400-E8001	100326	10	521092	\$ 972.16
8195	Apr-23	Ohio AFSCME Care Plan	19647	3/29/2023		PA630	H00-00400-E1041	100321	10	501001	\$ 3,026.25
											\$ 7,973.27

Holmes County Commissioners:

*[Handwritten Signature]*  
*[Handwritten Signature]*  
*[Handwritten Signature]*

Approved By:

*[Handwritten Signature: Danny S. Jackson]*

Director JFS

RECEIVED

MAR 31 2023

Holmes County  
Commissioners

RECEIVED  
 MAR 29 2023  
 Auditor  
 Miller

VOUCHER RECAP SHEET

3/29/2023

Voucher Number	Vendor Number	Vendor Name	Voucher Date	Warrant Number	Voucher Amount	Account
1176	27407	Verizon Wireless	3/29/2023		\$ 247.40	H10-00401-E8001

HOLMES COUNTY COMMISSIONERS:

*[Handwritten signatures of three commissioners]*

APPROVED:

*[Handwritten signature: Danny S. Jackson]*  
DIRECTOR

**RECEIVED**  
MAR 29 2023  
Jackie  
Auc

**RECEIVED**

MAR 31 2023

Holmes County  
Commissioners