

HOLMES COUNTY COMMISSIONERS

2 COURT STREET, SUITE 14 MILLERSBURG, OHIO 44654-2001 PHONE (330) 674-0286 FAX (330) 674-0566 E-MAIL: HCC@CO.HOLMES.OH.US



AGENDA
Monday, March 30, 2020
(Schedule Subject to Change)
(ELECTRONIC MEETING – GOTOMEETING
DUE TO THE COVID-19)

10:00

Business Meeting - Conference Call

- Pledge of Allegiance
- Minutes from March 23, 2020
- Paybills Motion
- Transfers/Transactions/Supplementals

10:30

New Business/Old Business Discussion

Next Business Meeting: Monday - April 06, 2020

THE MINUTES March 30, 2020

The Holmes County Commissioners met in regular session Monday, March 30, 2020; with everyone present. Chairman Miller opened the meeting:

10:00 A.M. – BUSINESS MEETING

PLEDGE OF ALLEGIANCE

MINUTES

On a motion by Mr. Ault, seconded by Mr. Eyler (Mr. Miller - yes; Mr. Ault – yes; Mr. Eyler - yes), the Commissioners approved the minutes from March 23, 2020 as written.

PAY BILLS MOTION

On a motion by Mr. Eyler seconded by Mr. Ault (Mr. Miller - yes; Mr. Ault - yes; Mr. Eyler - yes), Commissioners authorized the following bills to be paid as they were presented:

GENERAL (A00)

| GENERA | LI (AUU) | |
|-------------|---|--|
| 00010-E2004 | Legal Counsel | \$146.25 |
| 00010-E2004 | Legal Counsel | 2,278.50 |
| 00010-E2004 | Legal Counsel | 757.50 |
| 00010-E2004 | Legal Counsel | 1,627.50 |
| 00010-E2004 | Legal Counsel | 1,965.00 |
| 00010-E2004 | Legal Counsel | 1,627.50 |
| 00010-E2004 | Legal Counsel | 2,467.50 |
| 00010-E2004 | Legal Counsel | 1,072.50 |
| 00010-E2004 | Expert / Expense Fees | 3,775.00 |
| 00015-E4001 | Supplies | 250.58 |
| 00015-E4001 | Cleaner Spray | 24.45 |
| 00040-E2001 | Copier Lease | 138.23 |
| 00040-E2001 | Copier Lease | 138.23 |
| 00040-E4001 | Office Supplies | 104.82 |
| 00085-E2002 | Cell Phone Service | 131.17 |
| 00121-E4001 | General Fund Paper Supply | 210.40 |
| 00121-E4007 | Supply Purchase Reimbursement | 1,754.67 |
| 00121-E4007 | Supply Purchase Reimbursement | 12.00 |
| 00121-E4007 | Supplies | 17.49 |
| 00125-E2001 | Fire Alarm Inspection | 2,007.00 |
| 00125-E2001 | Mats & Service | 203.33 |
| 00125-E2001 | Tower Clock Service & Repair | 500.00 |
| 00125-E4001 | Supplies | 66.99 |
| 00125-E4001 | Supplies | 16.35 |
| | 00010-E2004 00010-E2004 00010-E2004 00010-E2004 00010-E2004 00010-E2004 00010-E2004 00010-E2004 00010-E2004 00015-E4001 00040-E2001 00040-E2001 00040-E4001 00085-E2002 00121-E4007 00121-E4007 00121-E4007 00125-E2001 00125-E2001 00125-E2001 | 00010-E2004 Legal Counsel 00010-E2004 Expert / Expense Fees 00015-E4001 Supplies 00040-E2001 Copier Lease 00040-E2001 Copier Lease 00040-E4001 Office Supplies 00085-E2002 Cell Phone Service 00121-E4001 General Fund Paper Supply 00121-E4007 Supply Purchase Reimbursement 00121-E4007 Supply Purchase Reimbursement 00125-E2001 Fire Alarm Inspection 00125-E2001 Mats & Service 00125-E2001 Tower Clock Service & Repair 00125-E4001 Supplies |

| Millersburg Ace Hardware | 00125-E4001 | Supplies | 143.32 |
|-------------------------------------|-------------|---------------------------------------|-------------|
| Friendly Wholesale Company, Inc. | 00125-E4001 | Supplies | 24.98 |
| BluShift Wireless LLC | 00128-E4007 | IT Services | 335.00 |
| Verizon Wireless | 00130-E2002 | Cell Phone – Feb 16-March 15 | 2,635.61 |
| Red Diamond Uniforms | 00130-E4013 | Ties & Pants | 239.82 |
| Quill | 00130-E4013 | Ink, Paper, Ribbons, Tape & Envelopes | 595.39 |
| Glass Doctor | 00130-E7002 | U #1 Windshield Repair | 259.09 |
| Valley View Repair LTD | 00130-E7002 | Vehicle Service & Repair | 1,072.67 |
| Hall Public Safety Upfitters | 00130-E7002 | Remove Equipment from Crashed Vehicle | 550.00 |
| Finney's Service Center | 00130-E7002 | Tow U #20 to Valley View Repair | 86.00 |
| Village Motors, Inc. | 00130-E7002 | Vehicle Service & Repair | 2,424.23 |
| Sheriff Timothy W. Zimmerly | 00135-E4005 | PPE Supplies Reimbursement | 43.84 |
| Fastenal Company | 00135-E4005 | PPE Eyeware for Medical | 61.63 |
| Counseling Center of Wayne / Holmes | 00135-E4005 | Psychopharmacological | 287.42 |
| Grainger | 00135-E7002 | Tape & Tools | 62.40 |
| Holmes Plumbing Supply | 00135-E7002 | Plumbing Supplies | 80.55 |
| MT Business Technologies, Inc. | 00155-E2001 | Contract Services | 485.12 |
| | | | \$30,680.03 |

DOG & KENNEL (B00)

| Cline Plumbing & Heating | 00200-E2001 | Leak Repair | \$99.14 |
|-----------------------------|-------------|-------------|----------|
| Anderholm Veterinary Clinic | 00200-E4005 | Romeo | 208.75 |
| | | | \$307.89 |

ENGINEER (K00)

| Time Warner | 00700-E2002 | Wi-Fi | \$450.48 |
|----------------------------------|-------------|------------------|-----------------|
| Kidron Tree Service | 00700-E2014 | Tree Removal | 33,540.00 |
| Staples Credit Plan | 00700-E4001 | Office Supplies | 157.78 |
| Summers Rubber | 00700-E4003 | Materials | 211.18 |
| Verizon Wireless | 00700-E4016 | Cell Phone | 249.48 |
| Turf Pro Outdoor Maintenance LLC | 00701-E3014 | Lawn Maintenance | 760.00 |
| Zep Mfg. Company | 00701-E4001 | Garage Supplies | <u>1,241.90</u> |
| | | | \$36,610.82 |

FDCC (M30)

| Verizon Wireless 0 | 1002-E8001 (| Cell Phone Service | \$94.14 |
|--------------------|--------------|--------------------|---------|
|--------------------|--------------|--------------------|---------|

WASTEWATER (P40)

| Turf Pro Outdoor Maintenance | 00805-E2001 | Mowing WWTPs | \$190.00 |
|------------------------------|-------------|--------------------------------|---------------|
| Frontier Communications | 00805-E2002 | Service for Dialers | 64.84 |
| Dominion Energy Ohio | 00805-E2002 | Cherry Ridge Pump Natural Gas | 34.84 |
| Bonded Chemicals, Inc. | 00805-E4012 | WC WWTP Sodium Aluminate | 1,542.00 |
| Buckeye Pumps, Inc. | 00805-E7001 | Jail Multismart Display Repair | <u>528.93</u> |
| | | | \$2,360.61 |

LICENSE BUREAU (S40)

| Time Warner Cable Northeast | 01060-E2002 Utilities | \$46.27 |
|-----------------------------|-----------------------|---------|
|-----------------------------|-----------------------|---------|

ADULT PROBATION FEE (S68)

| | ODI TITODITI | 011122 (800) | |
|------------------------------------|--------------|--------------------------------|-------------|
| Perry Protech | 01021-E2001 | Copier | \$145.54 |
| Verizon Wireless | 01021-E2002 | Cell Phone Charges | 391.01 |
| BI | 01021-E4003 | EMHA / SL2 | 763.70 |
| CSB / VISA | 01021-E6001 | Travel Expense | 300.06 |
| Wex Bank | 01021-E7003 | Fuel | 669.76 |
| Crystal Clear | 01021-E8001 | Testing | 19.50 |
| | | | \$2,289.57 |
| | EMA (S72 | 2) | |
| Verizon Wireless | 01025-E8001 | r' | \$48.62 |
| | TENSIVE SUPI | ERVISION (S75) | |
| | | | |
| | | | |
| B.I. | 01027-E6002 | EMHA / SL2 | \$1,452.50 |
| Direct Supply | 01036-F2009 | ME (S85) Building Improvements | \$286,59 |
| U.S. Foods | 01036-E4001 | Supplies & Groceries | 3,787.47 |
| Friendly Wholesale Company, Inc. | 01036-E4001 | Supplies / Paper Products | 954.44 |
| Alco-Chem | 01036-E4001 | Misc. Housekeeping Supplies | 626.34 |
| Qual-Med Supply | 01036-E4001 | Nursing Supplies | 31.10 |
| Ridgeview Sheet Metal | 01036-E7001 | Misc. Repairs | 44.80 |
| | | • | \$5,730.74 |
| | | | |
| | CDBG T05 (| Τ05) | |
| Holmes County Planning Commission | 01046-E4015 | Administration Fees | \$5,000.00 |
| ORDC | 01046-E4015 | Administration Fees | 15,000.00 |
| | | | \$20,000.00 |
| | | | |
| TARGETI | ED COMMUNI | TY ALTERNATIVE (T90) | 0.10.1.75 |
| 1 1 21 21 Klassonikov David 1 14 1 | | (3 () . | |

| 1-2-3 Security Products | 01085-E2001 | 2 Cameras | \$494.76 |
|-------------------------|-------------|------------|------------|
| Millennium Health | 01085-E2001 | Conf. Drug | 1,200.00 |
| Redwood Toxicology | 01085-E2001 | Tests | 1,701.00 |
| | | | \$3 305 76 |

| JAIL KITCHEN (X03) | | | |
|--------------------|-------------|---------------|------------|
| U.S. Foods, Inc. | 04001-E4001 | Food Supplies | \$1,465.34 |

| SUPPLEMENTAL: | | |
|---------------------------|------------------------------|--------------|
| FROM: | TO: | AMOUNT: |
| T06 Community Development | T06-01071-E2058 Walnut Creek | \$110,400.00 |
| T06 Community Development | T06-01071-E2058 Millersburg | \$170,000.00 |
| T06 Community Development | T06-01071-E2059 Fair Housing | \$7,500.00 |
| T06 Community Development | T06-01071-E4015 Admin Costs | \$22,500.00 |

| T06 Community Development | T06-01071-E4015 Admin Costs – Millersburg | \$30,000.00 |
|---------------------------|---|-------------|
| T20 Community Housing | T20-01053-E2060 Private Rehab | \$27,000.00 |
| A00 General | A00-07000-E9002 Miscellaneous Transfer | \$8,333.33 |

TRANSFER BETWEEN:

Please Refer to the Following Resolution(s):

Resolution - #03-30-20-1 Resolution - #03-30-20-2

RESOLUTION(S)

A Copy of All Documents on File at the Commissioners Office



FROM:

HOLMES COUNTY COMMISSIONERS

2 COURT STREET, SUITE 14
MILLERSBURG, OHIO 44654-2001
PHONE (330) 674-0286 FAX (330) 674-0566
E-MAIL: HCC@CO.HOLMES.OH.US



Resolution # 03-30-20- /

RESOLUTION AUTHORIZING A TRANSFER BETWEEN FUNDS

WHEREAS, the Holmes County Commissioners have previously authorized transfers of funds from the General Fund to various other funds for the purpose of accountability of expenses;

WHEREAS, a transfer of funds is necessary for the CY 2020 Community Care Pooled Funds;

THEREFORE, BE IT RESOLVED the below listed sums be transferred for the above stated purpose, as follows:

ACCOUNT #

| | ACCOUNT# | AMOUNT |
|---------------------------------------|---|------------|
| General Fund TO: | A00-07002-E9015 Transfers | 133,195.84 |
| Pooled Funding | S52-00405-R6536 Pooled Funding | 133,195.84 |
| Mr. Eyler moved the motion. Upon a | of for the adoption of the preceding resolution. Mr. Aucall of roll, all voted yes. | seconded |
| | Miller July Sully | |
| Mr. A | Ault Rober Thill yes | |
| Mr. I | Eyler Haymonel Eyles Syes | |

The preceding resolution is a true and exact copy of a resolution adopted during the regular business meeting of March 30, 2020 and is recorded in Commissioners Journal 51 under that date.

cc
Auditor
Treasurer
Data Processing
Job & Family Services

Susan L. Schie Clerk to the Board Holmes County Commissioners

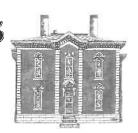
APPROVED

DATE 3-210-20 BY NY



HOLMES COUNTY COMMISSIONERS

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Resolution # 3-30-20-2

RESOLUTION AUTHORIZING A TRANSFER BETWEEN FUNDS

WHEREAS, the Holmes County Commissioners have determined that the below listed request for a transfer between funds is valid and necessary for the purpose of Transfer of Pomerene funds paid into General Fund for Health Department THEREFORE, BE IT RESOLVED the below listed sums be transferred, for the above stated purpose, as follows: FROM: TO: **AMOUNT** A00-07000-E9002 E00-00300-R7500 Miscellaneous Transfers Transfers In \$8,333.33 LINE ITEM & DESCRIPTION LINE ITEM & DESCRIPTION Requested by: REC Robert J. Sigler Signature MAR 2 6 2 Deputy Clerk Jackie WoKee APPROVED Title Auditor DATE 3.740.20 Commissioners Department Mr. Moved for the adoption of the preceding resolution, seconded the motion. Upon call of roll, vote was as follows: Yes / No Chairman Vice Chairman Commissioner The preceding resolution is a true and exact copy of a resolution adopted during the regular business meeting of and is recorded in Commissioners Journal # March 30 2020 under that date. Clerk to the Board - Holmes County Commissioners

cc Auditor Bookkeeping Department Treasurer



HOLMES COUNTY COMMISSIONERS

2 COURT STREET, SUITE 14 MILLERSBURG, OHIO 44654-2001 PHONE (330) 674-0286 FAX (330) 674-0566 E-MAIL: HCC@CO.HOLMES.OH.US



Resolution # 03-30-20-3

A RESOLUTION AUTHORIZING COMMISSIONERS MEETINGS AND HEARINGS TO BE HELD ELECTRONICALLY

WHEREAS, the Governor Ohio, Mike DeWine, and the Ohio Department of Health (ODH) Director, Amy Acton, MD, MPH, want to protect the health of all Ohioans as COVID-19 spreads throughout the state; and

WHEREAS, while the Director's Stay at Home Order establishes parameters, it is impossible for our local health department (LHD) to anticipate all situations and provide individual responses to all inquiries, Businesses must use their best judgment and make a good-faith decision based on the Director's order,

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners hereby authorize to meet and hold hearings electronically, in accordance with the HB197.

Mr. Eyler moved for adoption of the preceding Resolution. Mr. Aut seconded the motion. Upon roll call the vote was as follows:

Joe D. Miller

Rob Ault

Raymond Eyler

ved/no

The below signed Clerk to the Board hereby certifies that the preceding Resolution is a true and exact copy of a Resolution adopted during the regular business meeting March 30 2020 and recorded in Commissioners Journal 51 under that date.

Susan L. Schie, Clerk to the Board

10:30 A.M. – NEW BUSINESS/OLD BUSINESS DISCUSSION

ADJOURN MOTION

With no further business to come before the Board, Mr. Eyler moved that the meeting be adjourned at 4:30 p.m.; Mr. Ault, seconded the motion (Mr. Miller - yes; Mr. Ault - yes; Mr. Eyler - yes), the next scheduled business meeting of the Holmes County Commissioners is Monday April 06, 2020.

| | Joe D. Miller | |
|-------------------------------|---------------|--|
| | Rob Ault | |
| Attest: Susan L. Schie, Clerk | Raymond Eyler | |

| Number | Number | Account | PO Number | Number | Vendor Name | Voucher | Batch | Header Description | Voucher |
|--------|--------|------------|-----------|-------------|--|-----------|--------|--|----------|
| | | S50-00404- | | | | Zale | Number | | Amount |
| 2444 | | E2001 | 100227 | 27823 | 27823 Wal-Mart Community | 3/25/20 | v | 20/CC 401 | 1 |
| | | 550-00404- | | | | 2) 22/20 | | reb. zb/ciotinilg, etc | \$300.00 |
| 2445 | | E2001 | 100227 | 1294 | 1294 ANAZAO Community Partners | 00/11/0 | • | | |
| | | S50-00404- | | | and a second sec | 3/52/70 | 9 | 6 Feb. 20/HB therapy | 1363.66 |
| 2446 | | E2038 | 100228 | 28056 | 28056 Wayne County Health Dent | מר/ זר/ כ | | | |
| | | S50-00404- | | | יישווי כפוויו ובשווו סבאוי | 07/57/5 | 9 | 6 Feb. 20/screening | \$25.00 |
| 2447 | | E2038 | 100228 | 17540 | 17540 Michael & Tanva Franks | 3/25/20 | Ü | | |
| | | S50-00404- | | | | 2/22/20 | P | o reb. 20/milage for visitations | \$152.32 |
| 2448 | | E2038 | 100228 | 062009 | 600790 Michael Rodriguez Torres | 3/25/20 | U | | |
| | | S50-00404- | | | | 2/52/50 | D | o Dec. 26 - reb. 12/Interpreter services | \$729.00 |
| 2449 | | E2038 | 100228 | 27823 Wal | Wal-Mart Community | 3/25/20 | Ų | | |
| | | S50-00404- | | | | 2/22/20 | D | o reb. zu/ciotning, misc | \$939.44 |
| 2450 | | E2038 | 100228 | 13255 | 13255 Jason Mavle | 2/12/10 | , | | |
| | | S50-00404- | | | | 07/57/50 | D | o Iviarch 20/mileage for visitations | \$105.28 |
| 2451 | | E2040 | 100230 | 13255 | 13255 Jason Mavle | 3/75/70 | | | |
| | | S50-00404- | | | | 2/23/20 | ٥ | o Iviar ZU/clothing reim. | \$137.73 |
| 2452 | | E2040 | 100230 | 17540 | 17540 Michael & Tanva Franks | 3/25/20 | , | 27.00 | |
| | | 550-00404- | | | | 07/57/5 | ٥ | b Mar. 20/toster parent trng stipend | \$60.00 |
| 2453 | | E2040 | 100230 | 21410 | 21410 Patrick and Melody Bead | סכל שכל כ | | | |
| _ | | 550-00404- | | | 200 | 07/57/6 | 9 | 6 Mar 20/toster parent trng stipend | \$60.00 |
| 2454 | | E2040 | 100230 | 9090 Four | Four Dips, LLC | 3/75/20 | | | |
| - | | S50-00404- | | | | 07/57/50 | D | o ice cream kits for foster parents | \$276.00 |
| 2455 | | E2040 | 100230 | 1294 | 1294 ANAZAO Comminity Partners | 0/16/10 | | | |
| _ | | S50-00404- | | | | 07/67/6 | 9 | b Feb. 20/ IANF/HB therapy | \$731.72 |
| 2456 | | E2040 | 100230 | 27823 Wal- | Wal-Mart Commingty | 2/25/20 | , | | |
| - | | S50-00404- | | | 6 | 07/57/5 | ٥ | o Mar. 20/KINSHIP/personal needs | \$290.94 |
| 2457 | | E2040 | 100230 | 27823 Wal- | Wal-Mart Community | סר/ שר/ כ | | | |
| | | S50-00404- | | | | 07/67/6 | 0 | o Mar. 20/misc items for adoption | \$38.87 |
| 2458 | | E2040 | 100230 | 27823 Wal-I | Wal-Mart Community | 00/10/6 | | | |

\$5,673.81

APPROVED:

HOLMES COUNTY COMMISSIONERS:

Hanny S. Jache

RECEIVED

MAR 2 7 2020 Holmes County

Holmes County Commissioners



| Voucher Number | Vendor Number | Vendor Name | Voucher Date | Account | PO Number | Total Amount |
|-------------------|------------------|--------------------------------|-----------------|-----------------|-----------|--------------|
| PF424 | 11600 | Holmes Co. Dept. Job & Fam Srv | 3/25/2020 | S52-00405-E2045 | 100223 | \$ 1,470.96 |
| PF425 | 40022 | The Daily Record | 3/25/2020 | S52-00405-E2045 | 100223 | |
| | | | | | | |
| | | | | | | |

Total

\$ 1,490.96

Holmes County Commissioners:

ymona

Approved By:

MAR 2 7 2020 Holmes County Commissioners



| Vouch er/Re ceipt/ Servic e Numb | Header Description | Vendor Name | Voucher/R eceipt/Serv ice Date | Warrant/Pay-in Number | Batch Number | Account | Proj ect | Account1 | Total Amount |
|---|--------------------------------|--------------------------------|--------------------------------------|--------------------------|-----------------|-----------------|-------------|----------|-----------------|
| 5542 | FEB,20 LAWN MAINT,SNOW REMOVAL | Buckeye Lawns, Ltd. | 3/25/2020 | | PA427 | H00-00400-E2017 | 10 | 521092 | \$ 1,707.75 |
| 5543 | SHREDDING | Go Shred Secure Document LLC | 3/25/2020 | | PA427 | H00-00400-E2017 | 10 | 521092 | |
| 5544 | 210210133 TO 3-17-20 | Northeast Oh. Natural Gas Corp | 3/25/2020 | | PA427 | H00-00400-E2017 | 10 | 521092 | |
| 5545 | TRASH | Republic Waste Services | 3/25/2020 | | PA427 | H00-00400-E2017 | 10 | | , |
| 5546 | CH SRVS SUPPLY | Forensic Fluids Laboratories | 3/25/2020 | | PA427 | H00-00400-E4001 | 30 | 521092 | |
| 5547 | CLEANING SUPPLY | Friendly Wholesale Co. | 3/25/2020 | | PA427 | H00-00400-E4001 | 10 | 521092 | |
| 5548 | DOORBELL | FriendsOffice | 3/25/2020 | | PA427 | H00-00400-E4001 | 30 | 521092 | |
| 5549 | CLEANING & CH SRVS SUPPLY | Wal-Mart Community | 3/25/2020 | | PA427 | H00-00400-E4001 | 10 | 521092 | |
| 5549 | CLEANING & CH SRVS SUPPLY | Wal-Mart Community | 3/25/2020 | | PA427 | H00-00400-E4001 | 30 | 521092 | |
| 5550 | MICROWAVE | Wal-Mart Community | 3/25/2020 | | PA427 | H00-00400-E4007 | 20 | 521092 | 7 |
| 5551 | MAR TRAVEL,LSW RENEW | Marla Gardner | 3/25/2020 | | PA427 | H00-00400-E6001 | 30 | 521092 | - |
| 5552 | PRC-1A;/CAR REP/PETREE | Barnharts Service Center | 3/25/2020 | | PA427 | H00-00400-E8001 | 242 | 510050 | \$ 1,000.48 |
| 5553 | PARTS, LABOR | Cline Plumbing/KUJO, Inc. | 3/25/2020 | | | H00-00400-E8001 | 10 | 521092 | |
| 5554 | AD CHARGE | Dex One | 3/25/2020 | | | H00-00400-E8001 | 20 | 521092 | |
| 5555 | TRAINING | HazMatOhio, LLC | 3/25/2020 | | - | H00-00400-E8001 | 30 | 521092 | |
| 5556 | FACEBOOK ADS,GYM REIMB | Danny Jackson | 3/25/2020 | | | H00-00400-E8001 | 10 | 521092 | , |
| 5557 | BCI/FBI CHECKS | Noble Co. Sheriff's Office | 3/25/2020 | | | H00-00400-E8001 | 30 | 521092 | |
| 5558 | PRC-2A;3C-CAR REP/CAPPADONY | Winning Edge Autobody,LLC | 3/25/2020 | | | H00-00400-E8001 | 242 | 510050 | |

\$ 12,271.84

HOLMES COUNTY COMMISSIONERS:

APPROVED:

DIRECTOR HCJFS

RECEIVED MAR 2 7 2020 Holmes County Commissioners

