

**AGENDA**  
**Monday, March 11, 2019**  
**(Schedule Subject to Change)**

**9:00 Sean Warner, Prosecutor**

- Standing Appointment

**9:30 Deb Miller, County Home**

- Standing Appointment

**10:00 Business Meeting**

- Pledge of Allegiance
- Minutes from March 04, 2019 & March 07, 2019
- Paybills Motion
- Transfers/Transactions/Supplementals
- Monthly Financial Report – Month Ending February 28, 2019
- Resolution – Accepting the Proposal from North Point Engineering for 2019 Groundwater Consulting or the Holmes County Landfill

**10:30 New Business/Old Business Discussion**

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**Next Business Meeting: Monday – March 18, 2019**  
**(Business Meeting to be Held at the Holmes County Training Center)**