

**AGENDA**  
**Monday, August 28, 2017**  
**(Schedule Subject to Change)**

- 9:00**        **Bill Martino, Holmes County Library**
- New Bookmobile & Chase Vehicle Discussion
- 9:30**        **Dale Hartle, ORDC**
- Contract for CHIP Discussion
- 10:00**       **Business Meeting**
- Pledge of Allegiance
  - Minutes from August 21, 2017
  - Paybills Motion
  - Transfers/Transactions/Supplementals
  - Resolution – Regarding a Family & Children First Council Coordinator
- 10:30**       **New Business/Old Business Discussion**
- 10:45**       **Joseph Robertson & Jackie McKee**
- Bonds Discussion

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**Next Business Meeting: Thursday, September 07, 2017**  
**(Due to the Labor Day Holiday)**